

**Committee:** Planning Committee  
**Date:** Thursday 19 March 2015  
**Time:** 4.00 pm  
**Venue:** Bodicote House, Bodicote, Banbury, OX15 4AA

### **Membership**

<b>Councillor Rose Stratford (Chairman)</b>	<b>Councillor Colin Clarke (Vice-Chairman)</b>
<b>Councillor Andrew Beere</b>	<b>Councillor Fred Blackwell</b>
<b>Councillor Michael Gibbard</b>	<b>Councillor Chris Heath</b>
<b>Councillor David Hughes</b>	<b>Councillor Russell Hurle</b>
<b>Councillor Matt Johnstone</b>	<b>Councillor Mike Kerford-Byrnes</b>
<b>Councillor James Macnamara</b>	<b>Councillor Alastair Milne Home</b>
<b>Councillor Nigel Randall</b>	<b>Councillor G A Reynolds</b>
<b>Councillor Barry Richards</b>	<b>Councillor Trevor Stevens</b>
<b>Councillor Lawrie Stratford</b>	<b>Councillor Douglas Williamson</b>

### **Substitutes**

<b>Councillor Ken Atack</b>	<b>Councillor Andrew Fulljames</b>
<b>Councillor Carmen Griffiths</b>	<b>Councillor D M Pickford</b>
<b>Councillor Alaric Rose</b>	<b>Councillor Nicholas Turner</b>
<b>Councillor Bryn Williams</b>	<b>Councillor Barry Wood</b>
<b>Councillor Sean Woodcock</b>	

## **AGENDA**

- 1. Apologies for Absence and Notification of Substitute Members**
- 2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

- 3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

#### **4. Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

#### **5. Minutes (Pages 1 - 28)**

To confirm as a correct record the Minutes of the meeting of the Committee held on 19 February 2015.

#### **6. Chairman's Announcements**

To receive communications from the Chairman.

### **Planning Applications**

- |  |                     |
|--|---------------------|
| <b>7. Bicester Eco Town, Banbury Road, B4100</b> (Pages 32 - 109)  | <b>14/01384/OUT</b> |
| <b>8. Manor End House, Manor Road, Adderbury</b> (Pages 110 - 125)   | <b>14/01454/F</b>   |
| <b>9. Land West of Oxford Close and North of Corner Farm, Station Road, Kirtlington</b> (Pages 126 - 161)                            | <b>14/01531/OUT</b> |
| <b>10. Swalcliffe Park Equestrian, Grange Lane, Swalcliffe</b><br>(Pages 162 - 191)  | <b>14/01762/F</b>   |
| <b>11. OS Parcel 6680 North of Hook Norton Primary School and South of Redland Farm, Sibford Road, Hook Norton</b> (Pages 192 - 230) | <b>14/01825/OUT</b> |
| <b>12. Land Formerly Part Of Old Ironstone At Apollo Office Park, Ironstone Lane, Wroxton</b> (Pages 231 - 248)                      | <b>14/01898/F</b>   |
| <b>13. Easington Sports and Social Club, Addison Road, Banbury</b><br>(Pages 249 - 259)  | <b>14/01911/F</b>   |
| <b>14. Glebe Leisure Caravan Park, Glebe Court, Fringford</b><br>(Pages 260 - 271)   | <b>14/01953/F</b>   |
| <b>15. Kelberg Trailers and Trucks Ltd., Northampton Road, Weston-on-the-Green</b><br>(Pages 272 - 282)                              | <b>14/02019/F</b>   |
| <b>16. 55 Churchill Road, Bicester</b> (Pages 283 - 291)   | <b>14/02104/F</b>   |
| <b>17. Land adj to Cotswold Country Club and South of Properties on Bunkers Hill, Kidlington</b> (Pages 292 - 304)                   | <b>15/02132/OUT</b> |
| <b>18. Land West of Oxford Close and North of Corner Farm, Station Road, Kirtlington</b> (Pages 305 - 348)                           | <b>14/02139/OUT</b> |
| <b>19. Former Ambulance Station, Cope Road, Banbury</b><br>(Pages 349 - 360)   | <b>14/02149/CDC</b> |

20. **Hanwell Fields Community Centre, Rotary Way, Banbury** 15/00015/CLUE  
(Pages 361 - 366)
21. **Bicester and Ploughley Sports Centre, Queens Avenue, Bicester, OX26 2NR** 15/00021/CDC  
(Pages 367 - 372)
22. **43 Churchill Road, Bicester, OX26 4UW** (Pages 373 - 381) 15/00155/F
23. **Franklins Yard, St Johns Street, Bicester** (Pages 382 - 395) 15/00180/F

## **Review and Monitoring Reports**

24. **Decisions Subject to Various Requirements** (Pages 396 - 400)

Report of Head of Development Management

### **Summary**

This report aims to keep members informed upon applications which they have authorised decisions upon subject to various requirements which must be complied with prior to the issue of decisions.

An update on any changes since the preparation of the report will be given at the meeting.

### **Recommendations**

The meeting is recommended:

- 1.1 To accept the position statement.

25. **Appeals Progress Report** (Pages 401 - 404)

Report of Head of Development Management

### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged. Public Inquiries/hearings scheduled or appeal results achieved.

### **Recommendations**

The meeting is recommended:

- 1.1 To accept the position statement.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwellandsouthnorthants.gov.uk](mailto:democracy@cherwellandsouthnorthants.gov.uk) or 01295 227956 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

Please contact Aaron Hetherington, Democratic and Elections  
[aaron.hetherington@cherwellandsouthnorthants.gov.uk](mailto:aaron.hetherington@cherwellandsouthnorthants.gov.uk), 01295 227956

**Sue Smith**  
**Chief Executive**

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